

**STATE OF NEW HAMPSHIRE**

DEPARTMENT OF REVENUE ADMINISTRATION

REAL ESTATE TRANSFER TAX

\*\*\*3 THOUSAND 7 HUNDRED AND 49 DOLLARS

907228 \$ \*\*\*3,749.00

VOID IF ALTERED

Register of Deeds, Carroll County

*Lisa Scott*



The space above this line is reserved for recording information

**WARRANTY DEED**

KNOW ALL PERSONS BY THESE PRESENTS that we **DANIEL A. BACON, JR.** and **LORI WEIR-BACON**, husband and wife, both with a mailing address of Post Office Box 42, Center Conway, New Hampshire 03813, for consideration paid, grant to **JOSEPH S. SIMONE**, with a mailing address of Post Office Box 413, Jaffrey, New Hampshire 03452, with WARRANTY COVENANTS, the following:

A certain tract of land, with buildings and other improvements now or hereafter located thereon, situate on the southeasterly side of East Conway Road, East Conway in the Town of Conway, County of Carroll, and State of New Hampshire, and shown as Lot #10 on Sheet #1 of a 2 sheet Plan entitled "Property of Saco River Trust, Dr. Lawrence Spiegel, Trustee, Proposed 22-Lot Subdivision, Conway, NH" drawn by Thaddeus Thorne-Survey, Inc. dated May 11, 1987 and revised as noted thereon; approved by the Conway Planning Board on September 17, 1987 and recorded at the Carroll County Registry of Deeds at Plan Book 104, Pages 57 and 58 (the "Plan"), which Plan is hereby incorporated herein by reference and to which Plan reference may be had for a more particular description of said Lot #10.

Containing 1.31 acres, more or less, according to said Plan.

Together with and subject to an Easement for a common driveway between Lots 9 and 10 for access of owner of Lot 9 over Lot 10 as depicted on the plan and SUBJECT TO the responsibility of lot owners of Lots 9 and 10 to share the maintenance thereof on a prorata basis as to the portion used by each lot owner.

Together with that portion of said Charles Road which lies between and along the boundary of Lot #10 and the center line of said private right-of-way known as Charles Road.

Together with and subject to the right, in common with others, to use the said existing private road known as Charles Road, as depicted on said Plan for ingress and egress, subject to the responsibility of all owners of Lots 9, 10, 11, 12, 13, 14, and 15 to share the maintenance and upkeep of the said Charles Road on a prorata basis.

Together with and subject to the Declaration of Easements, Restrictions and Covenants dated October 27, 1987, and recorded at the Carroll County Registry of Deeds at Book 1289, Page 430.

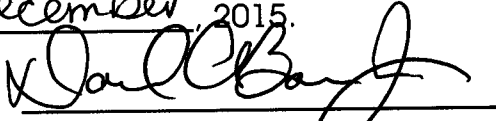

Subject to all matters depicted on said Plan recorded at the Carroll County Registry of Deeds in Plan Book 104, Pages 57 and 58, including lot setbacks.

Subject to a Utility Easement conveyed to Public Service Company of New Hampshire and Continental Telephone Company of Maine dated April 29, 1988 and recorded at the Carroll County Registry of Deeds at Book 1387, Page 817.

Subject to N.H. Attorney General Certificate of Registration Dated December 21, 1987 and recorded at the Carroll County Registry of Deeds at Book 1294, Page 22.

Meaning and intending to describe and convey all and the same premises as conveyed to Daniel A. Bacon, Jr. and Lori Weir-Bacon by Warranty Deed of Kevin J. Hood dated November 9, 2004 and recorded at the Carroll County Registry of Deeds on November 12, 2004 at Book 2359, Page 844.

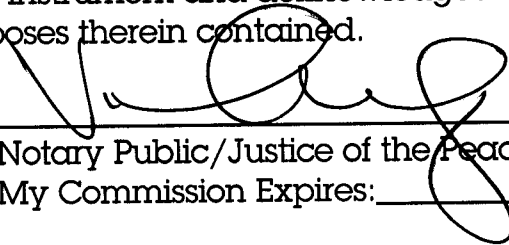
Said Daniel A. Bacon, Jr. and Lori Weir-Bacon hereby release any and all rights of homestead and other interests therein to the subject premises.

EXECUTED this 2 day of December, 2015.  
  
Daniel A. Bacon, Jr.  
  
Lori Weir-Bacon

STATE OF NH

COUNTY OF Carroll

The foregoing instrument was acknowledged before me this 2 day of December, 2015 by Daniel A. Bacon, Jr. and Lori Weir-Bacon known to me or satisfactorily proven by photo identification to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same for the purposes therein contained.

  
\_\_\_\_\_  
Notary Public/Justice of the Peace  
My Commission Expires: \_\_\_\_\_



**PROPERTY DISCLOSURE - RESIDENTIAL ONLY**  
**New Hampshire Association of REALTORS® Standard Form**



**TO BE COMPLETED BY SELLER**

The following answers and explanations are true and complete to the best of SELLER'S knowledge. This statement has been prepared to assist prospective BUYERS in evaluating SELLER'S property. This disclosure is not a warranty of any kind by the SELLER, or any real estate FIRM representing the SELLER, and is not a substitute for any inspection by the BUYER. SELLERS authorize FIRM in this transaction to disclose the information in this statement to other real estate agents and to prospective buyers of this property.

**NOTICE TO SELLER(S): COMPLETE ALL INFORMATION AND STATE NOT APPLICABLE OR UNKNOWN AS APPROPRIATE. IF ANY OF THE INFORMATION IN THIS PROPERTY DISCLOSURE FORM CHANGES FROM THE DATE OF COMPLETION, YOU ARE TO NOTIFY THE LISTING FIRM PROMPTLY IN WRITING.**

1. **SELLER:** Joeseeph Simone
2. **PROPERTY LOCATION:** 18 Charles Road, Conway, NH
3. **CONDOMINIUM, CO-OP, PUD DISCLOSURE RIDER OR MULTIFAMILY DISCLOSURE RIDER ATTACHED?**  Yes  No
4. **SELLER:**  has  has not occupied the property for 10 years.

**5. WATER SUPPLY**

Please answer all questions regardless of type of water supply.

- a. **TYPE OF SYSTEM:**  Public  Private  Seasonal  Unknown  
 Drilled  Dug  Other
- b. **INSTALLATION:** Location: Front Left corner of house under wisdom well  
 Installed By: \_\_\_\_\_ Date of Installation: \_\_\_\_\_  
 What is the source of your information? \_\_\_\_\_
- c. **USE:** Number of persons currently using the system: 1  
 Does system supply water for more than one household?  Yes  No
- d. **MALFUNCTIONS:** Are you aware of or have you experienced any malfunctions with the (public/private/other) water systems?  
 Pump:  Yes  No  N/A Quantity:  Yes  No  
 Quality:  Yes  No  Unknown  
 If YES to any question, please explain in Comments below or with attachment.
- e. **WATER TEST:** Have you had the water tested?  Yes  No Date of most recent test \_\_\_\_\_  
 IF YES to any question, please explain in Comments below or with attachment.  
 Are you aware of any test results reported as unsatisfactory or satisfactory with notations?  Yes  No  
 IF YES, are test results available?  Yes  No  
 What steps were taken to remedy the problem? \_\_\_\_\_  
**COMMENTS:** Air Radon system installed and High End WATER SYSTEM w/ TRANSFERABLE WARRANTY w/ annual maintenance

**6. SEWAGE DISPOSAL SYSTEM**

- a. **TYPE OF SYSTEM:** Public:  Yes  No Community/Shared:  Yes  No  
 Private:  Yes  No  Unknown  
 Septic Design Available:  Yes  No
- b. **IF PUBLIC OR COMMUNITY/SHARED**  
 Have you experienced any problems such as line or other malfunctions?  Yes  No  
 What steps were taken to remedy the problem? N/A
- c. **IF PRIVATE:**  
**TANK:**  Septic Tank  Holding Tank  Cesspool  Unknown  Other  
 Tank Size 1250 Gal.  Unknown  Other  
 Tank Type  Concrete  Metal  Unknown  Other  
 Location: rear of home Location Unknown: \_\_\_\_\_ Date of Installation: \_\_\_\_\_  
 Date of Last Servicing: 1yr ago Name of Company Servicing Tank: Turner Septic  
 Have you experienced any malfunctions?  Yes  No  
**COMMENTS:** \_\_\_\_\_

SELLER(S) INITIALS [Signature] 1 MAY 12, 2026

BUYER(S) INITIALS \_\_\_\_\_

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**PROPERTY LOCATION:** 18 Charles Road, Conway, NH

d. LEACH FIELD:  Yes  No  Other \_\_\_\_\_  
 IF YES, Location: REAR OF HOUSE Size: \_\_\_\_\_  Unknown  
 Date of installation of leach field: JUST PRIOR TO 2005 Installed By: \_\_\_\_\_  
 Have you experienced any malfunctions?  Yes  No  
 Comments: \_\_\_\_\_

e. IS SYSTEM LOCATED ON "DEVELOPED WATERFRONT" as described in RSA 485-A?  Yes  No  Unknown  
 IF YES, has a septic system evaluation been done within 180 days?  Yes  No  Unknown  
 Date of Evaluation: \_\_\_\_\_  
 Comments: \_\_\_\_\_

FOR ADDITIONAL INFORMATION THE BUYER IS ENCOURAGED TO CONTACT THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES SUBSURFACE SYSTEMS BUREAU, 603-271-3501

7. <u>INSULATION</u>	<u>LOCATION</u>	<u>Yes</u>	<u>No</u>	<u>Unknown</u>	<u>If YES, Type</u>	<u>Amount</u>	<u>Unknown</u>
	Attic or Cap	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
	Crawl Space	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
	Exterior Walls	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>(Rear) Log Home</u>		
	Floors	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			

**8. HAZARDOUS MATERIAL**

a. **UNDERGROUND STORAGE TANKS - Current or previously existing:**  
 Are you aware of any past or present underground storage tanks on your property?  Yes  No  Unknown  
 IF YES: Are tanks currently in use?  Yes  No  
 IF NO: How long have tank(s) been out of service? \_\_\_\_\_  
 What materials are, or were, stored in the tank(s)? \_\_\_\_\_  
 Age of tank(s): \_\_\_\_\_ Size of tank(s): \_\_\_\_\_  
 Location: \_\_\_\_\_  
 Are you aware of any past or present problems such as leakage, etc?  Yes  No  
 Comments: \_\_\_\_\_  
 If tanks are no longer in use, have the tanks been removed?  Yes  No  Unknown  
 Comments: \_\_\_\_\_

b. **ASBESTOS - Current or previously existing:**  
 As insulation on the heating system pipes or ducts?  Yes  No  Unknown  
 In the siding?  Yes  No  Unknown In the roofing shingles?  Yes  No  Unknown  
 In flooring tiles?  Yes  No  Unknown Other \_\_\_\_\_  Yes  No  Unknown  
 If YES, Source of information: \_\_\_\_\_  
 Comments: \_\_\_\_\_

c. **RADON/AIR - Current or previously existing:**  
 Has the property been tested?  Yes  No  Unknown  
 If YES: Date: \_\_\_\_\_ By: \_\_\_\_\_  
 Results: \_\_\_\_\_ If applicable, what remedial steps were taken? \_\_\_\_\_  
 Has the property been tested since remedial steps?  Yes  No  
 Are test results available?  Yes  No  
 Comments: \_\_\_\_\_

SELLER(S) INITIALS [Signature] / May 12, 2026 BUYER(S) INITIALS \_\_\_\_\_ / \_\_\_\_\_

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**PROPERTY LOCATION:** 18 Charles Road, Conway, NH

**d. RADON/WATER - Current or previously existing:**

Has the property been tested?  Yes  No  Unknown 603-818-4913  
 If YES: Date: 2015 By: Absolute Water Systems  
 Results: required system If applicable, what remedial steps were taken? Summit View  
 Has the property been tested since remedial steps?  Yes  No WATER upgraded  
 Are test results available?  Yes  No Comments: See system

**e. LEAD-BASED PAINT - Current or previously existing:**

Are you aware of lead-based paint on this property?  Yes  No  
 If YES: Source of information: \_\_\_\_\_  
 Are you aware of any cracking, peeling, or flaking lead-based paint?  Yes  No  
 Comments: \_\_\_\_\_

**f. Are you aware of any other hazardous materials?**  Yes  No

If YES: Source of information: \_\_\_\_\_  
 Comments: \_\_\_\_\_

**9. GENERAL INFORMATION**

**a.** Is this property subject to liens, encroachments, easements, rights-of-way, leases, restrictive covenants, attachments, life estates, or right of first refusal?  
 Yes  No  Unknown If YES, Explain: EASEMENT DRIVEWAY LEFT OF GARAGE  
 What is your source of information? IN DEED

**b.** Is this property subject to special assessments, betterment fees, association fees, or any other transferable fees?  
 Yes  No  Unknown If YES, Explain: \_\_\_\_\_  
 What is your source of information? \_\_\_\_\_

**c.** Are you aware of any onsite landfills or any other factors, such as soil, flooding, drainage, etc?  
 Yes  No If YES, Explain: \_\_\_\_\_

**d.** Are you aware of any problems with other buildings on the property?  
 Yes  No If YES, Explain: \_\_\_\_\_

**e.** Are you receiving a tax exemption or reduction for this property for any reason including but not limited to current use, land conservation, etc.?  
 Yes  No  Unknown If YES, Explain: \_\_\_\_\_

**f.** Is this property located in a Federally Designated Flood Hazard Zone?  
 Yes  No  Unknown Comments: \_\_\_\_\_

**g.** Has the property been surveyed?  
 Yes  No  Unknown If YES, By: \_\_\_\_\_  
 If YES, is survey available?  Yes  No  Unknown

**h.** How is the property zoned? Residential Private Road

**i. Heating System** Age: 21 Type: FORCED MOJAIR Fuel: OIL Tank Location: BASEMENT  
 Owner of Tank: HOME OWNER

Annual Fuel Consumption: approx 1200 Price: 5.05 gal. Gallons: 250 gallons  
 Date system was last serviced and by whom? 1200 approx 1200 gal. oil PAST WINTER WHITE OIL + PROPANE

Secondary Heat Systems: \_\_\_\_\_  
 Comments: \_\_\_\_\_

**j. Roof** Age: 24.5 Type of Roof Covering: ARCHITECTURAL 25 YEARS  
 Moisture or leakage: NO

Comments: \_\_\_\_\_

SELLER(S) INITIALS [Signature], May 12, 2026

BUYER(S) INITIALS \_\_\_\_\_

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- k. **Foundation/Basement**  Full  Partial  Other: \_\_\_\_\_ Type: \_\_\_\_\_  
Moisture or leakage: NO  
Comments: \_\_\_\_\_
- l. **Chimney(s)** How Many? 1 Lined? yes Last Cleaned: HARDLY USED Problems? NO  
Comments: \_\_\_\_\_
- m. **Plumbing** Type: Copper + PVC Age: 10 years  
Comments: \_\_\_\_\_
- n. **Domestic Hot Water** Age: 1.75 gal oil Type: 250 gal electric Gallons: \_\_\_\_\_
- o. **Electrical System** # of Amps 200  Circuit Breakers  Fuses  
Comments: \_\_\_\_\_  
Solar Panels:  Leased  Owned If leased, explain terms of agreement: \_\_\_\_\_  
Comments: \_\_\_\_\_
- p. **Modifications:** Are you aware of any modifications or repairs made without the necessary permits?  Yes  No  
If Yes, please explain: \_\_\_\_\_
- q. **Pest Infestation:** Are you aware of any past or present pest infestations?  Yes  No Type: \_\_\_\_\_  
Comments: \_\_\_\_\_
- r. **Methamphetamine Production** Do you have knowledge of methamphetamine production ever occurring on the property?  
(Per RSA 477:4-g)  Yes  No If YES, please explain: \_\_\_\_\_
- s. **Air Conditioning** Type: N/A Age: \_\_\_\_\_ Date Last Serviced and by whom: \_\_\_\_\_  
Comments: \_\_\_\_\_
- t. **Pool** Age: \_\_\_\_\_ Heated:  Yes  No Type: \_\_\_\_\_ Last Date of Service: \_\_\_\_\_  
By Whom: \_\_\_\_\_
- u. **Generator** Portable:  Yes  No Whole House:  Yes  No Kw/Size: \_\_\_\_\_ Last Date of Service: \_\_\_\_\_  
If Portable:  Included  Negotiable  
Comments: HOME OWNER (BUYER) NEEDS GENERATOR HOUSE WIRING ALREADY
- v. **Internet** Type Currently Used at Property: Spectrum
- w. **Other** (e.g. Alarm System, Irrigation System, etc.) \_\_\_\_\_  
Comments: \_\_\_\_\_

**NOTICE TO PURCHASER(S):** PRIOR TO SETTLEMENT YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO ADJACENT PARCELS IN ACCORDANCE WITH THE TERMS AND CONDITIONS AS MAY BE CONTAINED IN PURCHASE AND SALES AGREEMENT AND DEPOSIT RECEIPT. YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO INFORMATION ON ANY SEXUAL OFFENDERS REGISTERED UNDER NH RSA CHAPTER 651-B. SUCH INFORMATION MAY BE OBTAINED BY CONTACTING THE LOCAL POLICE DEPARTMENT.

SELLER(S) INITIALS JEP, MAY 12, 2026

BUYER(S) INITIALS \_\_\_\_\_ / \_\_\_\_\_

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TO BE COMPLETED BY SELLER

PROPERTY LOCATION: 18 Charles Road, Conway, NH

10. ADDITIONAL INFORMATION

a. ATTACHMENT EXPLAINING CURRENT PROBLEMS, PAST REPAIRS, OR ADDITIONAL INFORMATION?
Yes No

b. ADDITIONAL COMMENTS:

Property prepared for hydro seeding
GOT GRASS PROVISIONAL SEEDING
Chimney cap/crown AND mortar cracks -
repaired

ACKNOWLEDGEMENTS:

SELLER ACKNOWLEDGES THAT HE/SHE HAS PROVIDED THE ABOVE INFORMATION AND THAT SUCH INFORMATION IS ACCURATE, TRUE AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE. SELLER AUTHORIZES THE LISTING BROKER TO DISCLOSE THE INFORMATION CONTAINED HEREIN TO OTHER BROKERS AND PROSPECTIVE PURCHASERS.

SELLER(S) MAY BE RESPONSIBLE AND LIABLE FOR ANY FAILURE TO PROVIDE KNOWN INFORMATION TO BUYER(S).

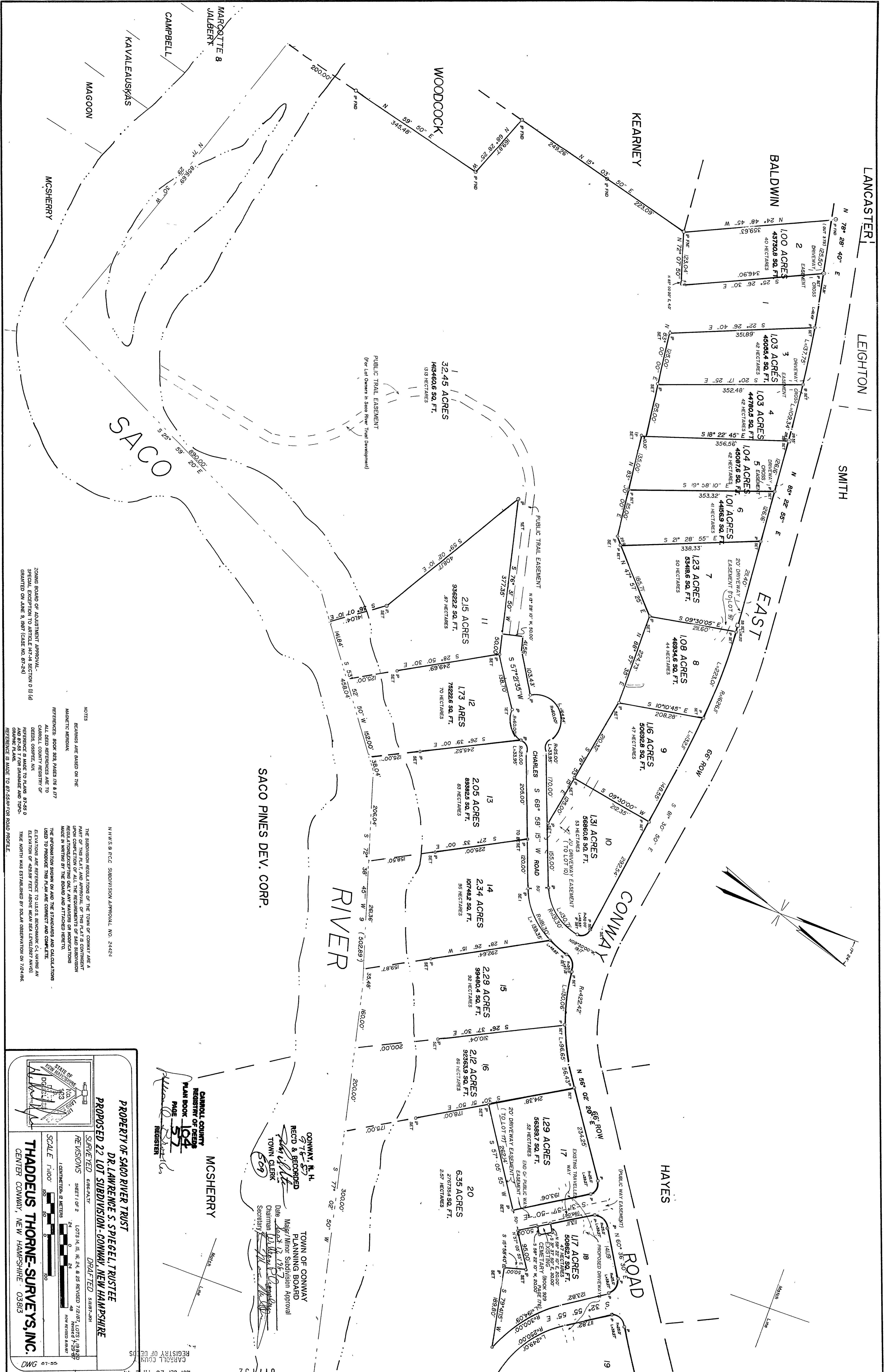
Signature of Joseph Simone, DATE May 12, 2026, SELLER, DATE

BUYER ACKNOWLEDGES RECEIPT OF THIS PROPERTY DISCLOSURE RIDER AND HEREBY UNDERSTANDS THE PRECEDING INFORMATION WAS PROVIDED BY SELLER AND IS NOT GUARANTEED BY BROKER/AGENT. THIS DISCLOSURE STATEMENT IS NOT A REPRESENTATION, WARRANTY OR GUARANTY AS TO THE CONDITION OF THE PROPERTY BY EITHER SELLER OR BROKER. BUYER IS ENCOURAGED TO UNDERTAKE HIS/HER OWN INSPECTIONS AND INVESTIGATIONS VIA LEGAL COUNSEL, HOME, STRUCTURAL OR OTHER PROFESSIONAL AND QUALIFIED ADVISORS AND TO INDEPENDENTLY VERIFY INFORMATION DIRECTLY WITH THE TOWN OR MUNICIPALITY.

BUYER DATE BUYER DATE

SELLER(S) INITIALS /

BUYER(S) INITIALS /



**NOTES**

BEARINGS ARE BASED ON THE MAGNETIC MERIDIAN.

REFERENCES: BOOK 924, PAGES 176 & 177 ALL DEED REFERENCES ARE TO CARROLL COUNTY REGISTRY OF DEEDS, OSSEPE, NH.

REFERENCE IS MADE TO PLANS 87-45-D AND 87-45-T FOR DRAINAGE AND TOPOGRAPHIC PLANS.

REFERENCE IS MADE TO 87-45-B FOR ROAD PROFILE.

THE SUBDIVISION REGULATIONS OF THE TOWN OF CONWAY ARE A PART OF THIS PLAN. OF THIS PLAN IS CONTAINED THE FULL TEXT OF ALL THE REQUIREMENTS OF SAID SUBDIVISION REGULATIONS EXCEPTING ONLY ANY WARNERS OR MODIFICATIONS MADE IN WRITING BY THE BOARD AND ATTACHED HERETO.

THE INFORMATION SHOWN ON AND THE ATTACHED AND CALCULATIONS USED TO REDUCE THIS PLAN ARE CORRECT AND COMPLETE.

ELEVATIONS ARE REFERRED TO U.S.S. BENCHMARK C-1, 164.80 M ELEVATION OF 423.89 FEET ABOVE MEAN SEA LEVEL (MSL) IN 1989. TRUE NORTH WAS ESTABLISHED BY SOLAR OBSERVATION ON 7/24/88.

**NOTES**

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**PROPERTY OF SACO RIVER TRUST**  
**DR. LAWRENCE S. SPIEGEL, TRUSTEE**

**PROPOSED 22 LOT SUBDIVISION - CONWAY, NEW HAMPSHIRE**

**THAODEUS THORNE-SURVEYS, INC.**  
 CENTER CONWAY, NEW HAMPSHIRE 03813

**SCALE:** 1" = 100'

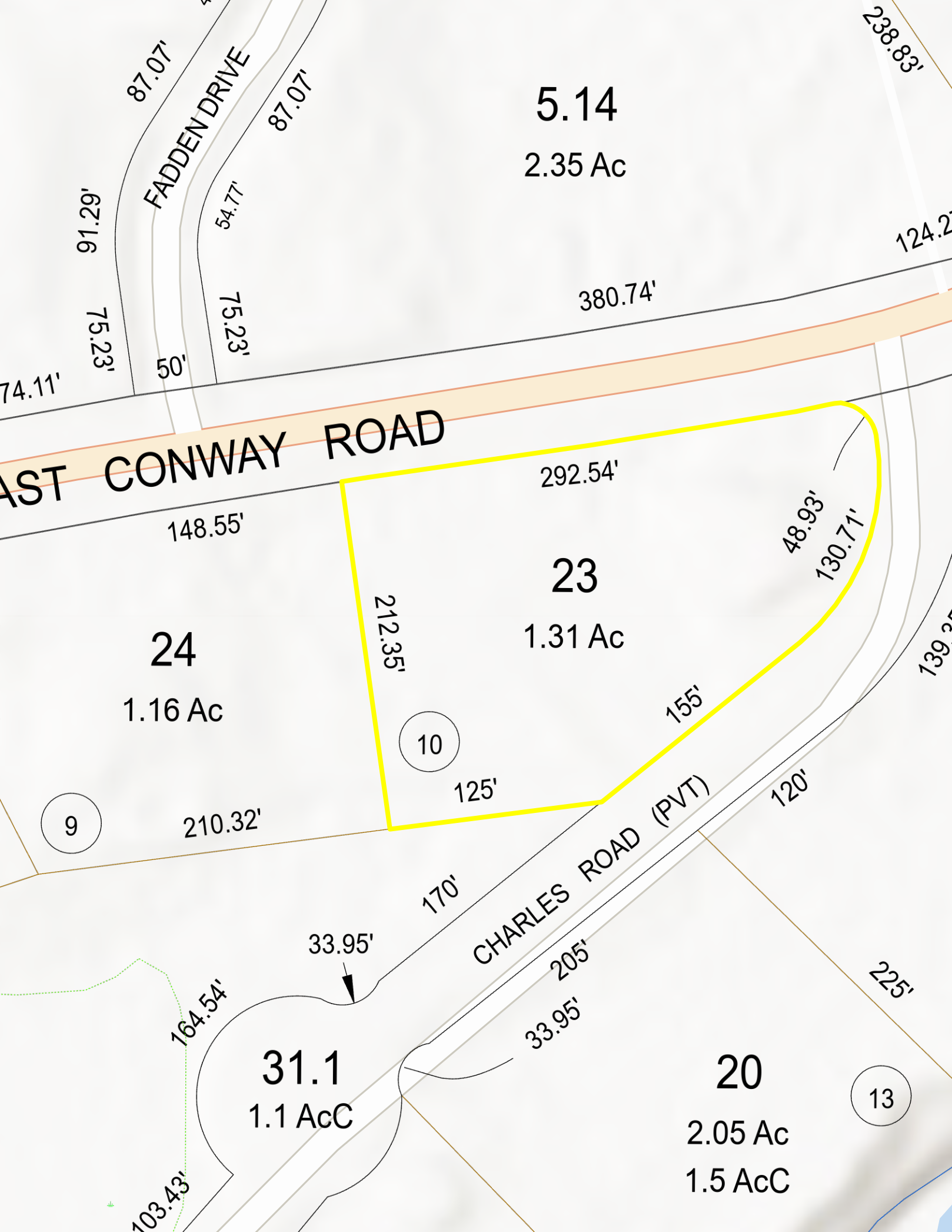
**REVISIONS:** SHEET 1 OF 2  
 LOTS 14, 15, 16, 24, & 25 REVISED 7/21/87, LOTS 1, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

**CARROLL COUNTY**  
**REGISTRY OF DEEDS**  
**PLAN BOOK 104**  
**PAGE 57**  
**REGISTER**

**CONWAY, N.H.**  
 REC'D & RECORDED  
 7-18-87  
 TOWN CLERK  
 509

**TOWN OF CONWAY**  
**PLANNING BOARD**  
 Major/Minor Subdivision Approval  
 Date: 10-27-87  
 Chairman: William B. ...  
 Secretary: ...

**MCSHERRY**



5.14

2.35 Ac

EAST CONWAY ROAD

24

1.16 Ac

23

1.31 Ac

31.1

1.1 AcC

20

2.05 Ac

1.5 AcC

FADDEN DRIVE

CHARLES ROAD (PVT)

9

10

13

87.07'

87.07'

238.83'

91.29'

54.77'

124.2'

75.23'

75.23'

380.74'

50'

74.11'

148.55'

292.54'

212.35'

48.93'

130.71'

139.2'

210.32'

125'

155'

120'

225'

164.54'

33.95'

170'

205'

33.95'

103.43'